

**JOHNSON COUNTY SHERIFF'S OFFICE
DETENTION BUREAU
CURRENT INMATE STATUS SUMMARY**

Monday, SEPTEMBER 09, 2019

I. PRE-SENTENCED	741
A. PRE-TRIAL	614
1. FELONIES	520
2. MISDEMEANORS	67
3. ORDINANCE	27
B. TO BE CHARGED	24
1. FELONIES	12
2. MISDEMEANORS	12
C. PAROLE & PROBATION	103
1. FELONIES	83
2. MISDEMEANORS	20
D. AWAITING SENTENCING	0
1. FELONIES	0
2. MISDEMEANORS	0

Booking and Releases

A. BOOKINGS	275
1. FELONY	91
2. MISDEMEANORS	94
3. MUNICIPAL	77
4. CIVIL	3
5. OTHER	10
B. RELEASES	300
1. FELONY	85
2. MISDEMEANORS	107
3. MUNICIPAL	84
4. CIVIL	4
5. OTHER	20

III. SERVING SENTENCE	133
A. COUNTY JAIL	96
<i>Non DUI Felons</i>	9
<i>DUI Felons</i>	3
B. CIVIL CONTEMPT	0
C. STATE INSTITUTIONS	37
<u>*No Pending Cases--Ready for KDOC</u>	
ORDERS RECEIVED	9 24
PENDING ORDERS	15
<u>*Has a Pending Case-Not ready for KDOC</u>	
ORDERS RECEIVED	2 9
PENDING ORDERS	7
<u>*Felons Granted Probation Awaiting TC.</u>	
	13
	<u>Bedspace</u>
<u>*Sentenced Felons with Misdemeanor</u>	
	9
	<u>Detainers to return to JCSO</u>
IV. D.U.I. CASES	48
A. PRE-SENTENCED	18
1. CITY CASES	0
2. MISDEMEANOR CASES	5
3. FELONY CASES	13
B. SENTENCED	30
1. CITY CASES	5
2. MISDEMEANOR CASES	7
3. FELONY CASES	18

CENTER POPULATION	874	BOARDED OUT	0	IN-HOUSE	874
MALES	723	PRE-SENTENCED	601	SENTENCED	122
FEMALES	151	PRE-SENTENCED	140	SENTENCED	11

NOTE: STATISTICS ARE BASED ON EACH INMATES CONTROLLING CASE.

CC: Sheriff Hayden
Undersheriff Bedford
B. Chief Reed

Captain Shires
Captain Levin
Lt. Fretz

Captain Newson
Captain Martinez
Lt. Turner

CFO Tom Dugan

**MONTHLY REPORT
AUGUST 2019**

INTAKE:	TOTAL:	% of change	% OF TOTAL	MALE:	FEMALE:
	1,464			997	467
FELONY OG	1	-50%	0.1%	1	0
FELONY 1-5	214	80%	14.6%	141	73
FELONY 6-10	298	50%	20.4%	204	94
MISDEMEANOR	503	32%	34.4%	348	155
ORDINANCE	384	-31%	26.2%	259	125
CIVIL	34	-15%	2.3%	24	10
OTHER	30	0%	2.0%	20	10

LOCATION: OLATHE: 1,464 AIRPORT:

RELEASE:	TOTAL:	1,451	MALE:	974	FEMALE:	477
BONDED	741	107	462	75	279	32
OTHER AGENCY	38	34	24	24	14	10
PROBATION	121	89	84	68	37	21
RELEASE ORDERS	128	44	87	38	41	6
SENTENCE SERVED	59	37	40	30	19	7
STATE INSTITUTION	3	45	2	35	1	10
OTHER (A,E,D)	0	0	0	0	0	0
WORK RELEASE	1	4	1	4	0	0

* RIGHT COLUMN DENOTES THAT RELEASE WAS BOOKED DURING PRIOR MONTH
* LEFT COLUMN DENOTES THAT RELEASE WAS BOOKED DURING CURRENT MONTH

BOOKING TOTAL YTD:		
BOOKED TO DATE	2019	10,841
BOOKED TO DATE	2018	11,001
PERCENT OF CHANGE		-1.45%

D.U.I. BOOKING:	CURRENT	Y.T.D.
CITY ARRESTS	31	280
STATE ARRESTS	82	499
CITY COMMITMENTS	35	268
STATE COMMITMENTS	28	251

AVERAGE DAILY POPULATION:

	PREVIOUS MONTH	CURRENT MONTH	% OF CHANGE
TOTAL MALES	723	752	4.0%
TOTAL FEMALES	149	149	0.0%
AVERAGE FARMED OUT	0	0	0.0%
AVERAGE IN-HOUSE	872	901	3.3%
OLATHE=	261	285	9.2%
AIRPORT=	611	616	0.8%
TOTAL OF ALL	872	901	3.3%

JOHNSON COUNTY SHERIFF'S OFFICE
 DETENTION BUREAU
 CURRENT INMATE STATUS SUMMARY -- SUPPLEMENT
 Monday, SEPTEMBER 09, 2019

	CONTROLLING CASE TOTAL POPULATION	CONTROLLING CASE SENTENCED POPULATION	SENTENCED D.U.I.
COURT 03	112	8	2
COURT 05	1	0	0
COURT 08	119	10	2
COURT 09	2	0	0
COURT 12	2	0	0
COURT 13	130	10	7
COURT 17	99	11	5
COURT 18	130	10	2
COURT 19	127	5	2
COURT M2	9	3	2
COURT M3	43	10	0
COURT M4	43	1	0
GARDNER	3	0	0
LEAWOOD	1	0	0
LENEXA	3	0	0
MERRIAM	2	0	0
OLATHE	11	6	0
OTHER COUNTY	6	0	0
OVERLAND PARK	14	5	3
SHAWNEE	9	4	1
STATE OF KANSAS	7	0	0
WESTWOOD	1	1	1
TOTAL	874	84	27

TOTAL POPULATION IN SHERIFF'S CUSTODY AT 0700 = 874
 BOARDED OUT = 0
 AT DETENTION CENTER = 874

D.U.I. SENTENCED LENGTH OF STAY	2 DAYS	1
	5 DAYS	0
	6 - 179 DAYS	10
	180+ DAYS	18

BOOKINGS FOR 24 HOUR PERIOD ENDING AT 0600 ON DATE INDICATED
BOOKING/RELEASE REPORT TALLY SHEET

DATE	STATE WARRANT	CITY WARRANT	STATE ON-VIEW	CITY ON-VIEW	STATE C.C.	CITY C.C.	BATTERY	D.U.I.	TOTAL
TUE 8/27	14	6	8	6	2	4	2	3	40.0
WED 8/28	26	8	15	4	0	1	2	2	54.0
THUR 8/29	26	8	9	5	4	3	2	2	55.0
FRI 8/30	25	8	6	3	4	2	1	0	48.0
SAT 8/31	30	8	9	0	11	4	1	2	62.0
SUN 9/1	14	12	13	0	2	0	3	5	41.0
MON 9/2	5	4	13	3	0	3	1	4	28.0
TUE 9/3	4	5	17	2	0	3	5	2	31.0
WED 9/4	15	7	11	1	4	1	4	0	39.0
THUR 9/5	17	6	9	4	4	2	1	1	42.0
FRI 9/6	23	6	9	3	4	1	3	2	46.0
SAT 9/7	18	4	15	4	6	9	7	1	56.0
SUN 9/8	6	8	8	3	3	3	3	4	31.0
MON 9/9	5	7	20	1	0	0	7	4	33.0
TOTAL	228.0	97.0	162.0	39.0	44.0	36.0	42.0	1.0	606.0

08-27-19 to 09-02-19

7 DAYS	140.0	54.0	73.0	21.0	23.0	29.0	12.0	18.0	328.0
AVG / DAY	20.0	7.7	10.4	3.0	3.3	4.1	1.7	2.6	46.9

09-03-19 to 09-09-19

7 DAYS	88.0	43.0	89.0	18.0	21.0	19.0	30.0	14.0	278.0
AVG / DAY	12.6	6.1	12.7	2.6	3.0	2.7	4.3	2.0	39.7

DATES ARE DAYS ENDING AT 0600 THAT DAY.

BATTERY AND D.U.I. ARE COUNTED AS ON-VIEW ARRESTS AND SEPARATED FOR NOTATION PURPOSES ONLY.

**JOHNSON COUNTY SHERIFF'S OFFICE
DETENTION BUREAU
Demographic Summary**

Total Bookings	275	100%			
Male	188	68.36%		Felony	90 32.73%
Female	87	31.64%		Misdemeanor	96 34.91%
White	185	67.27%		City Ordinance	78 28.36%
Black	90	0.00%		Civil	3 1.09%
Asian	0	0.00%		Other	8 2.91%
Johnson County	127	46.18%	of Total		
Male	92	72.44%		Felony	40 31.50%
Female	35	27.56%		Misdemeanor	52 40.94%
White	99	67.00%		City Ordinance	28 22.05%
Black	28	22.05%		Civil	2 1.57%
Asian	0	0.00%		Other	5 3.94%
Metro Area	108	39.27%	of Total		
Male	69	63.89%		Felony	37 34.26%
Female	39	36.11%		Misdemeanor	25 23.15%
White	57	52.78%		City Ordinance	44 40.74%
Black	51	47.22%		Civil	1 0.93%
Asian	0	0.00%		Other	1 0.93%
Kansas	26	9.45%	of Total		
Male	18	69.23%		Felony	5 19.23%
Female	8	30.77%		Misdemeanor	15 57.69%
White	18	69.23%		City Ordinance	5 19.23%
Black	8	30.77%		Civil	0 0.00%
Asian	0	0.00%		Other	1 3.85%
Other	14	5.09%	of Total		
Male	9	64.29%		Felony	8 57.14%
Female	5	35.71%		Misdemeanor	4 28.57%
White	11	78.57%		City Ordinance	1 7.14%
Black	3	21.43%		Civil	0 0.00%
Asian	0	0.00%		Other	1 7.14%

DEMOGRAPHIC REPORT

MONDAY September 2, 2019 TO SUNDAY, September 8, 2019

DEMOGRAPHIC AREA JOHNSON COUNTY

CLASS AGE	F-OG/1-5		F-U/6-0		MISDEMEANOR		CITY ORD.		CIVIL		OTHER		TOTAL	
	M	F	M	F	M	F	M	F	M	F	M	F	M	F
00-17	0	0	0	0	0	0	0	0	0	0	0	0	0	0
18-20	1	0	1	0	3	1	3	1	0	0	0	0	8	2
21-24	1	0	6	1	3	0	6	1	0	0	1	0	17	2
25-29	6	0	3	2	6	3	1	1	1	0	1	0	18	6
30-39	2	2	4	4	12	6	6	2	1	0	0	1	25	15
40-49	0	0	2	2	10	2	4	1	0	0	0	0	16	5
50-99	1	1	1	0	2	4	2	0	0	0	2	0	8	5
TOTAL	11	3	17	9	36	16	22	6	2	0	4	1	92	35

127

TOTAL FOR THIS DEMOGRAPHIC REGION **127 46.18%**

WHITE 99 77.95% BLACK 28 22.05% ASIAN 0 0.00%

DEMOGRAPHIC AREA METRO AREA

CLASS AGE	F-OG/1-5		F-U/6-0		MISDEMEANOR		CITY ORD.		CIVIL		OTHER		TOTAL	
	M	F	M	F	M	F	M	F	M	F	M	F	M	F
00-17	0	0	1	0	0	0	0	0	0	0	0	0	1	0
18-20	1	0	0	0	1	2	2	2	0	0	0	1	4	5
21-24	3	2	1	1	2	2	5	1	0	0	0	0	11	6
25-29	0	0	1	2	3	4	6	5	0	0	0	0	10	11
30-39	2	0	9	4	6	1	9	6	0	0	0	0	26	11
40-49	0	1	5	1	2	0	3	2	0	0	0	0	10	4
50-99	0	1	2	0	2	0	2	1	1	0	0	0	7	2
TOTAL	6	4	19	8	16	9	27	17	1	0	0	1	69	39

108

TOTAL FOR THIS DEMOGRAPHIC REGION **108 39.27%**

WHITE 57 52.78% BLACK 51 47.22% ASIAN 0 0.00%

DEMOGRAPHIC REPORT

MONDAY September 2, 2019 TO SUNDAY, September 8, 2019

DEMOGRAPHIC AREA KANSAS

CLASS AGE	F-OG/1-5		F-U/6-0		MISDEMEANOR		CITY ORD.		CIVIL		OTHER		TOTAL	
	M	F	M	F	M	F	M	F	M	F	M	F	M	F
00-17	0	0	0	0	0	0	0	0	0	0	0	0	0	0
18-20	0	0	0	1	1	1	0	0	0	0	0	0	2	2
21-24	0	0	0	0	1	1	0	0	0	0	0	0	1	1
25-29	1	0	0	0	2	0	0	1	0	0	1	0	4	1
30-39	0	1	1	0	3	2	1	0	0	0	0	0	5	3
40-49	0	0	0	0	3	0	2	0	0	0	0	0	5	0
50-99	0	0	1	0	0	1	0	0	0	0	0	0	1	1
TOTAL	1	1	2	1	10	5	4	1	0	0	1	0	18	8

26

TOTAL FOR THIS DEMOGRAPHIC REGION **26** **9.45%**

WHITE 18 69.23% BLACK 8 30.77% ASIAN 0 0.00%

DEMOGRAPHIC AREA OTHER

CLASS AGE	F-OG/1-5		F-U/6-0		MISDEMEANOR		CITY ORD.		CIVIL		OTHER		TOTAL	
	M	F	M	F	M	F	M	F	M	F	M	F	M	F
00-17	0	0	0	0	0	0	0	0	0	0	0	0	0	0
18-20	1	0	0	0	0	0	0	0	0	0	0	0	1	0
21-24	0	0	1	0	0	0	0	0	0	0	0	0	1	0
25-29	0	0	1	1	0	2	0	0	0	0	0	0	1	3
30-39	1	0	0	1	1	0	0	0	0	0	0	1	2	2
40-49	0	0	1	0	1	0	0	0	0	0	0	0	2	0
50-99	0	0	1	0	0	0	1	0	0	0	0	0	2	0
TOTAL	2	0	4	2	2	2	1	0	0	0	0	1	9	5

14

TOTAL FOR THIS DEMOGRAPHIC REGION **14** **5.09%**

WHITE 11 78.57% BLACK 3 21.43% ASIAN 0 0.00%

DEMOGRAPHIC REPORT

MONDAY September 2, 2019 TO SUNDAY, September 8, 2019

DEMOGRAPHIC AREA TOTAL FOR ALL

CLASS AGE	F-OG/1-5		F-U/6-0		MISDEMEANOR		CITY ORD.		CIVIL		OTHER		TOTAL	
	M	F	M	F	M	F	M	F	M	F	M	F	M	F
00-17	0	0	1	0	0	0	0	0	0	0	0	0	1	0
18-20	3	0	1	1	5	4	6	3	0	0	0	1	15	9
21-24	4	2	8	2	6	3	11	2	0	0	1	0	30	9
25-29	7	0	5	5	11	9	7	7	1	0	2	0	33	21
30-39	5	3	14	9	22	9	16	8	1	0	0	2	58	31
40-49	0	1	8	3	16	2	9	3	0	0	0	0	33	9
50-99	1	2	5	0	4	5	5	1	1	0	2	0	18	8
TOTAL	20	8	42	20	64	32	54	24	3	0	5	3	188	87

TOTAL FOR THIS DEMOGRAPHIC REGION **275** **100.00%**

WHITE 185 67.27% BLACK 90 32.73% ASIAN 0 0.00%